



# Alliance Rifle Club

## 2025 Ohio Offhand State Championship

Alliance Road NW & Maple St NW  
Malvern, Ohio 44644  
[www.alliancerifleclub.org](http://www.alliancerifleclub.org)



**Rifle Match Date:** Saturday, April 12<sup>th</sup>

**Location:** Alliance Rifle Club, 6005 Alliance Rd NW, Malvern OH 44644

**Eligibility:** This match is open to all qualified shooters 14 years or older. Military personnel may enter if they comply with applicable regulations. Membership in the NRA or a CMP affiliated club is not required.

**Entries:** Entries may be made in writing or email in advance. **Pre-registration is strongly encouraged to ensure we can provide an adequate number of E-Targets.** Participants will sign an ARC club liability release.

**Range capacity:** 48 shooters.

**Time to arrive:** Front gate will be open at 7:30 AM. Arrive no later than 8:30 AM.

**Registration & squadding:** 8:00 to 8:30 AM at the building at the 300 yard line parking lot, with any final adjustments to be made on the firing line. Up to 4 relays may be squadded.

**Time of Firing:** Pits will seal at 8:45 AM. Firing will begin at 9:00 AM.

**Rules:** CMP 2025 Competition Rulebook (28th Edition) Empty chamber indicators are required.

**Fees:** Daily fee: \$30.00 for adults, \$15 for juniors

**Rifles/Sights Allowed:** "Service Rifle" and "Match Rifle" as defined in the Current CMP Rulebook, Rule 5.1.

**Challenges:** A challenge fee of \$3.00 will be charged for each unsuccessful challenge made.

**Food:** Competitors are responsible for their own food and water. There will be no lunch break

**Awards:** Top 3 overall places will be awarded. Additional award winners will be announced/awarded based on participation.

**Ammunition:** Competitors must supply their own safe ammunition. No incendiary or tracer ammo is permitted.

**Course of Fire:** (3) 20 shot offhand strings, for a total of 60 record shots, with 2 sighting shots each string. After all competitors have fired 60 shots, the top 8 competitors will compete in a *Final*. The *Final* course of fire is as follows:

1. Competitors will be called to the line for a 5 minute preparation and sighting period to fire unlimited sighters.
2. After the prep & sighting period has ended, all 8 competitors will have 5 minutes to fire 5 record shots. At the end of the 5 minutes, the 2 lowest scoring competitors will be eliminated.
3. The top 6 competitors left, will then begin shooting series of 2 shots fired in 3 minutes, eliminating the lowest scoring competitor after each series until only one competitor remains. The final competitor will be crowned the Ohio Offhand State Champion. (Only the scores from the *Final* will be used to determine the winner)

\*Elimination ties will be broken by a sudden death 1 shot shoot off until an elimination can be determined.

\*\*Competitors should anticipate ~25 rounds for the final to accommodate sighters, record shots, and tie-breakers

**Match Director:** Registration form available for download at [www.AllianceRifleClub.org](http://www.AllianceRifleClub.org) under "Match Bulletins".



# Alliance Rifle Club CMP Service Rifle Excellence-In-Competition Match



Alliance Road NW & Maple St NW  
Malvern, Ohio 44644  
[www.alliancerifleclub.org](http://www.alliancerifleclub.org)

**Rifle Match Date:** Sunday, April 13<sup>th</sup>

**Location:** Alliance Rifle Club, 6005 Alliance Rd NW, Malvern OH 44644

**Eligibility:** This match is open to all qualified shooters 14 years or older. Military personnel may enter if they comply with applicable regulations. Membership in the NRA or a CMP affiliated club is not required.

**Entries:** Entries may be made in writing in advance. **Pre-registration is strongly encouraged to ensure we can provide an adequate number of E-Targets.** Participants will sign a CMP eligibility affidavit and liability agreement and ARC club liability release. In the event there are fewer than 6 non-distinguished shooters entered, the event will NOT be conducted and all fees will be returned.

**Range capacity:** Range capacity for this match is 48 shooters, with priority going to Non-Distinguished Shooters.

**Time to arrive:** Front gate will be open at 8:00 AM. Arrive no later than 8:30 AM.

**Registration, squadding, and rifle inspection:** 8:00 to 8:30 AM at the building at the 300 yard line parking lot, with any final adjustments to be made on the firing line. Up to 4 relays may be squadded.

**Time of Firing:** Pits will seal at 8:45 am. Firing will begin at 9:00 am.

**Rules:** CMP 2025 Competition Rulebook (28th Edition) Empty chamber indicators are required.

**Fees:** Match entry fee: \$40.00

**Rifles/Sights Allowed:** "Service Rifle" and "Match Rifle" as defined in the Current CMP Rulebook, Rule 5.1. (Match rifles are permitted, but will not be awarded EIC Points)

**Challenges:** A challenge fee of \$3.00 will be charged for each unsuccessful challenge made.

**Food:** Competitors are responsible for their own food and water. There will be no lunch break.

**Awards:** Achievement Pins will be presented to competitors with a score that equals or exceeds Achievement Award Scores. Points are given to any non-distinguished shooters who place in the top 10% of non-distinguished shooters, and whose score fired equals or exceeds the EIC Minimum Credit Score (MCS) (Rule, 10.3.7). Calculations are based on rule 10.3.6. All Points are issued by the CMP.

**Ammunition:** Competitors must supply their own safe ammunition. No incendiary or tracer ammo is permitted.

**Course of Fire:** CMP Rifle Excellence in Competition Match, Rule 9.3, the Rifle National Match Course (rule 6.4 Table 4).

**Match Director:** Registration form available for download at [www.AllianceRifleClub.org](http://www.AllianceRifleClub.org) under "Match Bulletins".

# 2025 Ohio Offhand State Championship & EIC Match

Hosted by  
Alliance Rifle Club  
April 12, 2024

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone #: \_\_\_\_\_

CMP #: \_\_\_\_\_

Classification: \_\_\_\_\_

Rifle:

☐ Service

☐ Match

## Match Entries & Fees:

Saturday April 12: Ohio Offhand  
Championship

☐ Adult: \$30

☐ Junior: \$15

Sunday April 13: EIC Match

☐ \$40

Total: \_\_\_\_\_

Do you have a ShotMarker target system you can bring to be  
used for this match?

☐ Yes

☐ No

Hub# \_\_\_\_\_

To Register:

**Email registration to: Joe Hendricks @ joehjr95@live.com (Preferred)**

OR

Mail registration to:

Alliance Rifle Club  
P. O. Box 53  
Wadsworth, OH 44282